

British and Commonwealth studies

Infos pratiques

- > Ouvert aux étudiants en échange : Oui
- > Composante : Langues et cultures étrangères

Présentation

Anti-Catholicism in early modern England and Scotland. This course seeks to assess the multi-faceted nature of anti-Catholicism. It first attempts to chart the shifting contours of anti-Catholicism in Protestant discourse from the mid-sixteenth century to the late eighteenth century in both England and Scotland. It then explores more particularly the manifestations of anti-Catholicism in eighteenth-century Scotland and the various ways in which Scottish Catholics responded to them.

Évaluation

Formule standard session 1 : contrôle continu : un exposé 30% + un devoir sur table de 2 heures en fin de semestre (commentaire de texte ou dissertation) 70%. La note finale sera pondérée par la participation tout au long du semestre (préparation de textes, prise de parole, etc.)

Formule dérogatoire session 1 : une épreuve sur table en 3 heures (commentaire de texte ou dissertation).

Session 2 : une épreuve sur table en 3 heures (commentaire de texte ou dissertation).

Bibliographie

Primary sources

Pamphlets, sermons, prints, etc. available on EEBO, ECCO or/and online

Secondary sources

Colley, Linda. *Britons. Forging the Nation 1707-1837* (rev. edn; New Haven: Yale University Press, 2009)

Gheeraert-Graffeuille Claire & Geraldine Vaughan. *Anti-Catholicism in Britain and Ireland, 1600-2000: Practices, Representations and Ideas* (Basingstoke: Palgrave Macmillan, 2020)

Haefeli, Evan. *Against Popery: Britain, Empire, and Anti-Catholicism* (Charlottesville and London: University of Virginia Press, 2020)

Haydon, Colin. *Anti-Catholicism in Eighteenth Century England, c. 1714-80* (Manchester: Manchester University Press, 1993)

Lake, Peter. 'Anti-Popery: The Structure of a Prejudice', in *Conflict in Early Stuart England: Studies in Religion and Politics 1603-1642*, ed. Richard Cust and Ann Hughes (1989; Abingdon: Routledge, 2014), pp. 72-106

Lewycky, Nadine & Adam Morton, eds. *Getting Along? Religious Identities and Confessional Relations in Early Modern England* (London: Routledge, 2012)

Lux-Sterritt Laurence. 'Qui est papiste n'est point anglais: identité et altérité dans les pamphlets anticatholiques de l'Angleterre moderne' in Martin Dumont, ed. *Coexistences confessionnelles en Europe à l'époque moderne. Théories et pratiques, XVIe-XVIIe siècles* (Paris: Honoré Champion, 2015), pp. 134-52

Marotti, Arthur. *Religious Ideology and Cultural Fantasy: Catholic and Anti-Catholic Discourses in Early Modern England* (Notre Dame: University of Notre Dame Press, 2005)

Marotti, Arthur, ed. *Catholicism and Anti-Catholicism in Early Modern English Texts* (Basingstoke: Macmillan, 1999)

Milton, Anthony. *Catholic and Reformed: The Roman and Protestant Churches in English Protestant Thought, 1600-1640* (Cambridge: Cambridge University Press, 1995)

Morton, Adam. 'Popery, politics, and play: visual culture in succession crisis England', *The Seventeenth Century* 31.4 (2016) 411-449

Prunier, Clotilde. *Anti-Catholic Strategies in eighteenth-century Scotland* (Frankfurt am Main: Peter Lang, 2004)

Spurlock, R. Scott. "I do disclaim both Ecclesiastick and Politick Popery": Lay Catholic Identity in Early Modern Scotland' *Records of the Scottish Church History Society* 38 (2008) 5-22

Walsham, Alexandra. *Catholic Reformation in Protestant Britain* (Farnham: Ashgate, 2014)

Wolffe, John. 'Comparative Historical Categorisation of Anti-Catholicism', *Journal of Religious History*, 39 (2015), 182-202

Wolffe, John, ed. *Protestant-Catholic Conflict from the Reformation to the 21st Century* (London: Palgrave Macmillan, 2013)

Contact(s)

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